

## THE LAW OF CAUSE AND EFFECT

### I LIVE IN AN ORDERLY UNIVERSE

I like my world. I like the universe in which I live. I like all of the people who populate my world. I like the home in which I live. I like the family I have created about me. I like the schooling I have. I like the work that I am doing. I like the clothing that I wear. I like the body that I have. I like the eyes, ears and nose that I have. I like the healthy physique I have. I like the weather in the climate in which I live. I like the things that I have. I like everything that I have created for myself in my world. I like it. I created it and **CALL IT GOOD AND VERY GOOD!**

The universe in which I live I created. As I look about me I see everything harmonious. I am one with and as the cosmos I am order. I am purity of purpose. I am the fullness of the divine reality which I am right now.

These sound like some pretty important considerations. Yet each one is a creation of my consciousness. Each one is a creation of my thought. Each one is the realization of my thinking about it. No matter what I think, it is manifest in my experience and it is revealed in my experience in accord with my thought about it. It is the result of what I have chosen to have take place in my world.

I look at the heavens. I see the stars and the various galaxies. Some tell me that there is utter confusion there. I know better. I created them orderly. They say there is death for stars and the universes I know better. I do not create death, I create life.

Since I am the creator of my universe I see it good.

It does not matter what others say of my universe, I am its creator and because of this simple fact, my universe is that which I have created. I create only order, right action, harmony, unconditional love, peace, goodness, joy, right relations and I am nonjudgmental of myself and others. I see and experience what I desire in my universe.

The **CHOICE** to do this is mine alone.

I may decide to have chaos in my world and only when that is my choice do I experience chaos. The chaos is an orderly chaos. It is orderly confusion, because I have chosen to create it in my life.

If I choose to create sickness and lack in my life it is an orderly decision. It is the choice to have a little health or a little of the universal abundance which I am. It is not something that is taken from me or added to me. It is my acceptance of my reality or portion of it.

For so long I have felt that I have been but the pawn of fate and that I had little if any control over what has taken place in my life. I thought I was born out of such a heritage and that my genes were infused within my physical being and were responsible for the body and characteristics of my being

True, this is how to enter this life experience but it is not necessary that I remain that way. I can bring order out of seeming chaos by changing my thinking. I live in an orderly universe and experience ANYTHING that I CHOOSE regardless whether I or others think it is beneficial or not. It is my individual choice of what I desire to have take place in my life and my world. I can at any time choose to change the experiences I have. I can, indeed, make them worse and more limiting for me, if this is my choice. Or I can take the inner vision of my reality and bring it forth into my experience through the use of the universal law of Cause and Effect.

The REALITY of all is!

I cannot, nor would I desire to change that.

The REALITY is that all is perfection! So many tell me that PERFECTION may well be a reality, but not in this earthly existence. They say that to be perfect here on Earth is an impossibility. They say that since it is impossible, there is no reason that one should seek after such an illusion.

People feel that to seek after the illusion of reality is a farce and that only a fool would desire such a fool's unrealizable goal. So, the race consciousness is in the world I have chosen to come forth in at this time. So is the rule in the game of life I have chosen to play on planet Earth at this moment in my eternity.

Now the question is: Do I choose to live beyond the illusions and the appearances which abound on Earth, which seem to be so fatalistic for me in this lifetime, that seem to be such an all controlling factor over my existence here, or do I choose to live in the reality domain.

The reality domain is something that is neither derivative nor dependent on anything, but exists necessarily. The reality domain is a sphere of activity in which all that is exists and never changes. It lacks nothing essential to itself. It is entire and whole.

This is the orderliness of my beingness. I am integral. I am whole. I am purity and perfection absolutely. I am all in all and there is nothing yet to be added or to be taken from my beingness to allow me to be that which I am and always will be.

I love my definition of wholeness, of health, of being healed: . . . **restoring myself to my original purity and integrity by my changed thought about myself.**

It is not changing something within myself but rather it is REVEALING that which I am, was and always will be. It is my reality domain. It is my integral beingness. It is my divine reality. It is the orderliness which is my indigenous, innate, inborn and native self.

However, it is up to me to establish the parameters of my reality domain in my consciousness. Whatever I can conceive of myself, whatever I can dream for myself, whatever I can visualize for myself, whatever I can introspectively conjure of my inner self to affect an effect in my imagination for myself of its perfect reality, this is what I enjoy in this experience I call life.

I am the master consciousness in my universe. I am the only cause which results in given effects in my world and I am the ONE who sets ANY cause in motion for myself.

## **I DEFINE THE LAW**

There is one law in the universe: The Law of Cause and Effect.

The LAW is!

Mankind has defined law as the binding customs or the practice of any community. It is further thought of as a rule of conduct prescribed or formally recognized as binding or enforced by a controlling authority. Using the law is also thought of as a statement of an order or the relation of phenomena that so far as it is known is invariable under given conditions.

These definitions that can readily be seen are applicable only under given conditions and not under ALL CIRCUMSTANCES and hence cannot realistically be called LAW, but rather only rules. For LAW is unchangeable PRINCIPLE.

Mankind operates its world under rules of conduct.

Mankind is beholden to cooperate with the rules of happy living one with another. These rules change from community to community, from area to area all over the face of the globe and from planet to planet, from star to star, from galaxy to galaxy, from universe to universe.

In the area of galaxies alone, I see it as one of billions of systems each including stars, nebulae, star clusters, globular clusters, and interstellar matter that make up the universe. All give evidence of change, change, change! Under the law of the universe there is no change.

The universal Law of Cause and Effect knows no change.

The universal Law of Cause and Effect is always the same and always operates in exactly the same manner. It never has any changeable verities about it. It is always in the state of being true, an eternal verity in itself.

I can use the universal law to put a cause into effect in my life and that cause will always manifest. My cause will always bring about an effect equal to it.

All causes reveal the antecedent for it as my motivation or my desire for a specific result. It always suggests the priority of my attitudes or my actions and stresses my total responsibility for what follows.

Everything that happens in this universe, in my life, is the result of some cause I have put into motion relative to it in my experience. I am absolutely responsible for anything that comes to pass in my life, for any condition, action or circumstance that bears upon my well-being. Somewhere, somehow I have put a cause into motion which brings about an effect for me.

The law will always bring about an effect.

Sometimes I feel as though my doubting the law causes it not to work for me. The idea that doubt can destroy the work of the law for me is frightening at times because it seems to be such a wil-of-the-wisp and ignis fatuus or delusive goal. I feel that I have no control. But this is my learned opinion about the use of the law and not the reality of the law active in the entire universe.

The law always works!

Why does it appear not to work?

The law appears not to work when I put another cause in motion which brings about a new effect for me. It is not that the first cause is not effective, it is that a new cause is put into motion that brings about a new effect.

Many times I desire harmonious living. I think about harmonious living. I visualize harmonious living. I revel in the thought of harmonious sharing with others. I can see it, I can smell it, I can taste it, I can feel it, I can actually hear it in my brain as a total reality. Then I look at the appearances, at the illusion of the moment, and I see that it is not present in my day to day life. I think, no it is not working, life is not harmonious.

Putting the thought into motion that now it is not harmonious makes it for me not harmonious. Hence the cause I put into motion to be harmonious is CHANGED and a NEW CAUSE is put into motion and a new effect follows.

The LAW which always works worked but it worked by seemingly not working. Actually I put another cause in motion and thereby achieved another effect. It is not that doubt brought about the change, but rather putting the new cause in motion.

I establish both the cause and the effect by my thought and by my word. No matter what comes, I have made the choice to experience whatever it is that has come to pass for me. So should I choose to experience a new effect I merely put a new cause in motion.

I choose the cause always!

**THE LAW IS A PRINCIPLE WORKING ON CAUSES**

When I think of the law as principle I take away from it all mystery, I remove chance or luck or wishful thinking. I work with it, as it is a mechanical expression of a universal reality. Hence I merely USE it as it is designed to be used and in so using it I am effective in all my choices for myself. I am totally free from any chance activity and thence purposeful activity takes place. I know what I am and what I am using and it works.

I desire abundance.

The ONLY thing I do to achieve abundance is to place a cause in motion that I HAVE ABUNDANCE.

If this were the only thing to do then everyone would be abundant, right! Wrong!!!

First I have been taught I must work for my abundance. I must earn my place in the world. I must be worthy of whatever good comes into my experience. I must find a source for my wealth. I must be expert in my field of business or in my field of work.

To get more money or more abundance I must work harder. I must please others to get wealth. I must give more and more of myself to get more wealth.

This type of thinking has so limited my consciousness that even in the face of this new understanding of the law I still hold within myself a concept that the old ways, the old requirements still hold true for me. And as I believe, I put the cause in motion to limit myself to the old requirements and old system of thinking binds me to whatever it is that I believe about myself.

The cause is that I must achieve by the old ways even as I know the correct way. It is now a matter of programing my consciousness with the reality of all. The programing I have done previously has limited me and I believed it and continued to put it into motion for myself as a cause. In this way I tied myself to the old system by the very cause I put into motion for myself.

How do I put a new cause in motion for myself when I know full well that I MUST earn abundance in the way that I have been taught throughout my lifetime?

If I tell myself the truth long enough, strong enough and consistently enough, soon I will believe it. And once I believe it, then I will put it into motion as a cause for me and I will demonstrate it in my experience as reality.

I have done this with false ideas throughout my lifetime and certainly I can program new my consciousness with reality for myself and experience that reality which I am.

I am dealing with a law that is a principle working only on causes.

The law does not concern itself with whether it is true or not whatever I say about or for myself, but whether or not I am consistent with my causes. Am I putting ONLY ONE CAUSE into motion or am I putting subsequent causes in motion that brings about different effects?

I can have any effect I desire so long as I place only one cause in motion relative to it. If I place a second cause into motion which demands a new and different effect, often opposite to the effect which would originally come from the cause I first put into motion, then either nothing happens or the opposite to the effect of the first cause takes place.

The principle I am working with is totally nonjudgmental. It does not say no to whatever cause I put into motion regardless whether it is good for me or not. It simply is there to act. It is like a typewriter. On it I may type love stories, fiction stories, articles, books, hate ideas or the mightiest works ever conceived by the brain of man. The typewriter judges not. It only says type on my good fellow. You set a cause in motion, hitting the right keys, and I will reproduce faithfully whatever it is that you have in your brain.

I like the creation story in the first chapter of *Genesis* where god speaks and says WE create man and women in our image. Who is the WE it speaks of? The we is naturally the law and the infinite creator of all.

So I work. I and the infinite creator of all are one. As I put the law to work in my life it faithfully reproduces whatever it is that I put the cause into motion to bring forth in my life.

Because the LAW is a principle it is not subject to emotion. It is not subject to what others will think. It is not subject to malfeasance on my part. It has only one responsibility: to demonstrate my desires for myself from it. The divine is the one SOURCE and it flows through many channels to bring about the desired expression the cause demands of it.

Being judgmentless it brings forth whatever is asked of it. The rain falls on the good and the evil equally. To the principle: the desire for money to help others is totally unimportant. It gives freely. However, it may be important for me to feel that I will share because I must feel worthy of receiving the money. So, if I choose to remain under old programming, having this attitude may well open the doorway for more wealth for me because I feel I will share it. I can have anything that I can in my consciousness conceive of myself as having. If I cannot conceive of myself having anything then I live in poverty of that thing.

There are thousands of illustrations where people did not desire a thing in their life and with emotional power they spoke their word: I do not have time to be sick. I am fantastic. I can do anything. I am successful! And they fully believed it to the very marrow of their bones, and they were the fulfillment of their statement of conviction. They fully believed it and thought this for themselves, stated this about themselves, and lived it to the utmost in their life. It is not a matter of MAKING SOMETHING HAPPEN it is merely the proper use of PRINCIPLE of the LAW and watching it happen. Nothing more, and NOTHING LESS.

The law is only principle. But it is principle. It is not something that we manipulate or something we curry the favor of, it is just there to be used by one and all and it is used by one and all whether knowingly or unwittingly.

How great it is to use it knowingly!

## **LAW FOR ME IS IRRESPECTIVE OF OTHERS OR CONDITIONS**

So many times I feel that something cannot happen in my life because it involves the opinions, the actions, the givingness of others. Naturally these others would not want to give, share, think well of, or in any way speak well of me. There is no way that I can manipulate others. There is no way that I can control others. There is no way that I can make OTHERS do what I want THEM to do.

This is true.

When I believe this way the only response is that it cannot be done and of course IT IS NOT DONE!

I can, however, use the law, the principle, to achieve anything that I so desire irrespective of what others may desire for themselves or whatever the conditions may presently be. Whatever I desire will manifest when I expedite the law on my behalf.

This is principle.

In effecting this principle I do not choose to have something that belongs to another. I do not choose another man's wife, his house, his car, his property of any kind. I choose to have MY OWN albeit it may be LIKE that owned by another. I choose to have my very own. Not someone else's.

Should I choose to have someone else's property I could have it and enjoy it and totally own it. Whatever it would take in the universal allness to bring this about would take place and I would have the coveted person, place or thing.

Though principle would demonstrate this in my life, along with it would come all of the problems of ownership faced by the previous owner. It would not come to me free of limiting circumstances because the mental attitudes, the emotional feelings and the conditions under which it was THERE would then be in my experience HERE!

When I place a desire into the law the law acts to bring it about. I may well want the thing owned by another because I want the charisma they imparted to that person, place or thing. The law will demonstrate this for me too.

My question to myself is this: Do I want someone else's property or do I want my own? This bespeaks of moralism. It bespeaks of race conscious conditioning. And of course it is just that.

The reason rules are created by mankind is just for this purpose, to control those people with their limited consciousness. For those who feel the only good they can achieve for themselves is that presently owned and used by another. Mankind

generally has been unimaginative in creating its own good. It looks at what others have done and thinks that is the ultimate. Never once going to the center of its own consciousness and finding there greater and better possibilities for themselves. It is for this reason rules are made governing communities, governing countries, governing the universe.

When every being recognizes as I do, that I am the total creator of every experience, everything and every person in my world including myself then the need for rules to govern and control individuals will no longer be necessary and man will live in harmony with man and his universe.

I see this harmony now and it has begun with me. I establish a new set of parameters for my thinking. I use the law wisely to achieve the desires of my heart. I use the law carefully to bring about what is important to me, the creation of my own individual thought. Whatever I can conceive in my consciousness I can achieve in my world.

I let my imagination soar and the law of the universe vibrates to manifest it in my experience.

I need not that which belongs to another because what I conceive for myself, is far better, far more effective, far more efficient, far more fulfilling than anything another could bring forth or cause me to want after it in my world.

The law demonstrates perfect happiness and harmony in my world regardless of what others may be expressing in the illusion of my present consciousness. So long as those people are in my awareness they are totally harmonious and happy. In my presence they are the essence of joy and peace. In my home, my life, my office, they exude perfection of love and right action. They are MY CREATION in my presence. Whatever I create them as in my mind they are in my presence. Should they choose to ALWAYS be otherwise they would not EVER be in my presence. I am totally master of my consciousness and of my world.

Some might say this takes away the right of others to be whatever they want to be. This is not true! They do not have to come into my presence. We can pass on the street and I would not even see them nor would they see me. I have had this happen many times. Later when the person was harmonious with me we would talk over our travels and find we were both at the very same place at the very same time and did not see one another because harmony was not present.

The law works exceedingly well. It only works by our placing it into motion. To place it into motion is so simple yet it demands a discipline that is very intensive.

I cannot for one moment allow myself to vary from the awareness of my chosen desire for myself. For to do so would allow another cause to be placed in motion and hence another effect, contrary to the first chosen effect, would then take place.

Many times I have felt that there was no way I could change the conditions of my life and that I must live in the limitation of the circumstances regardless of my choice for myself.

In a crowded theater I sat behind a lady with a high hairdo and could not clearly see the screen. I said to myself: I clearly see the screen harmoniously and beautifully. It was only moments later the lady got up and left the theater and a shorter person took her place. I saw the film clearly harmoniously and beautifully. I spoke my word and the law fulfilled it.

I was in the supermarket and in a very long line at the check-out counter. I was in a great hurry. I said to myself: The way is open for me to pass through here easily and quickly. At that moment a clerk took my shopping basket and pulled me into an unopened check-out stand and with the people behind me we formed a new line with me out front. The principle works when I work it without manipulating or saying how it is to work. My free use of the principle always rings fantastic results for me.

One winter day my car was whirling around on the icy street. Another was driving. I spoke my word and said: My car will come to a gentle stop facing the correct direction at the curb of the road. A few moments later the car gently came to a stop at the curb facing the right direction and we were able to go on our way totally undisturbed.

As I probe my brain I come up with hundreds of other times I have effectively put a cause in motion for an instant effect to my total satisfaction. I am master of my world.

### **EXERCISE:**

Today I speak my word harmoniously for whatever it is I desire for myself. I constructively imagine whatever it is that will best fulfill my life and then I go about loving it into expression by emotionally seeing it done, intellectually seeing it accomplished, physically seeing it as manifest in my life.

I repeat these statements twenty-five times daily out loud to my self with enthusiasm and with recognition that it is already done.

I speak my word and it is instantly manifest.

I think my thought and whatever I think about I am and have in my world right now!

### **I AM ABSOLUTE CREATOR OF EVERY CONDITION IN MY WORLD!**

I remain consistent with every desire of my heart.

I control my world with my thought about it and it is always perfect, joyous, harmonious, peaceful and good.

Every person in my world is loving, abundant, healthy, thoughtful, peace loving, friendly and successful.

I live in my charisma. I love everyone in my world. All in my world live in the enthusiasm of my charisma now.

My world is good and the good my world is flows totally FROM ME!

I am the center of my universe and master of every circumstance or condition and person in my world.

## **LAW IS THE ONLY POWER IN THE UNIVERSE**

It is so easy for me to give power to people, places and things in my world. It is so easy to look at the world about me and say that it is the cause of my happiness or my lack of happiness. It is so easy to say that the genes of my body are the controlling factor of my physical being. It is so easy to say that my environment is the cause of the limited or the abundant experiences I am now enjoying. It is so easy to put power in something outside of myself, something that happened over which I have no control. This is what I do when I am not the master of my world.

However I am the master of my world and I take full responsibility for everything that happens in my world. I take full responsibility for the world in which I live and for the body in which I live. I am absolute master of myself and my world. And I love being MASTER!

The only power in the universe is law.

I had felt love was the power of the universe.

I have felt that might is the power of the universe.

I have felt that others were the power of the universe.

Always I have felt that the power was outside of me. Now I know different. There is only one power in this universe it is the law.

The law rules all. It governs every action that takes place. It decides how things are to happen. It determines what is going to come to one person or another, what is going to be revealed to me and what is NOT going to be revealed to me. It is the factor that brings me happiness, love, right action, peace, purity, abundance, and every other possibility that I could conceive for myself. It is only the law and the law is totally nonjudgmental of that which I desire for myself and reveals to me whatever I can conceive myself of having. However the problem is that I must be able to conceive of myself having the good that I desire for myself or I cannot have it.

The law works in one way through MY THOUGHT!

Whatever I think about, whatever I believe for myself, whatever I desire for myself, whatever I desire for others, whatever I am able to visualize myself as being

or having, whatever I consistently dream about fully recognizing that it is mine it is mine!

The law works only through one-directed thought.

It seems quite a mystery to me how the law works. For if I choose to accomplish this desire information must be brought to me from around the world, it is done. If I must have ideas from here, parts from there, people from most everywhere participating in the fulfillment of my dream for myself, it is done with the greatest simplicity and the most complete satisfaction to be PERFECTLY DONE.

How does the law do this? From where does the law get its power? How can it act irrespective of morality, rules and general impossibility to accomplish?

There is an intelligence in this universe beyond my awareness and understanding. It is there and of this I can be very certain. This intelligence is everywhere present and it is allknowing. The power of this intelligence is the law that is the allpowerful aspect of its beingness. As its presence, its power and its knowingness are everywhere, so it is always so.

It is its total self wherever it is and it is everywhere. It is in everything, around everything and everywhere. So I know that all is one and one is all.

Some give this intelligence many names. Any name would limit it and to limit it would be only to limit it in my thinking, therefore I give it no name, it IS.

The law is the expression of this intelligence at work. I use this intelligence as I use the law. The only way that the law can be used is through my thinking. Therefore I use my thinking wisely to accomplish purposefully whatever it is that I desire for myself. I learn the rules of the game in which this law is used and in this manner I enjoy the use of the law successfully in every venture of my life.

The law does not demand anything of me.

The law will reproduce whatever it is that I think about consistently, that which I give my total expectation to, that which uniformly I believe in my consciousness. It will do for me whatever I choose it to do and it will do it without me knowing HOW it does it or WHY it does it or WHEN it does it.

For me to enjoy having the fulfillment of my desires I learn to use the law successfully.

To use the only power of the universe, the law, I do the following exercise:

### **EXERCISE:**

To use the law successfully I follow these rules:

1. I make a list of my priorities, of desires I have. I write a new list each day for seven days.

2. At the end of seven days I recognize my present dream.
3. I take the dream of the seventh day and formalize it in words.
4. I speak the words in my mind fifty times every night before I go to sleep.
5. I keep my thinking clear of any possibility my dream may not manifest. I remain consistent to my dream thinking.
6. I live as though my dream were complete and so it is!

### **WAYS THE LAW WORKS**

While it is not my purpose to say how the law works, I can be aware of the validity of its operation. I can see how it works and how effectively and efficiently it produces the desires of my heart. I am total master of the law at work in my experience for I am the one who decides what it is that I desire for myself and I am the only one that places any limitations upon it or who places freedom on its operation.

The law does not have to be reasonable. The law does not have to follow the procedures I might expect it to take to bring forth the dreams I hold most dear in my heart. It is in no way limited by my present understanding of its universal allness. It is in no way subject to my present understanding of the universal principle. It in itself is the miracle of all life.

I ask how a sperm and egg join to form a newborn infant and how the cells of the body know how to form eyes, ears, nose, lungs, legs, arms and hair. There is no understandable way my present consciousness can conceive this being done. Certainly it has baffled scientists and will do so for some time to come. So long as scientists look for it on the physical expression, no answer will be forthcoming. It is a metaphysical response of the physical to the reality of all.

The law is allknowing and since it is allknowing it knows what I have yet to be aware of. I as the master of my life and the creator of my world just place the law into motion and let it bring forth my choice and so it happens!

Actually there is one universal consciousness throughout the cosmos and this infinite consciousness is in and through all beings. It is the eternal knowingness, an immortal beingness, an infinite awareness which just is. I use it as I recognize that my only responsibility is to think my thought and as I do so consistently, it manifests.

The law only works as a positive response to my thought.

As I have a desire I think it into the universal allness. The thought is there. Whatever is harmonious to the achievement of that thought is one with that thought. Whatever is necessary to accomplish that thought is one with it in its evolution into beingness. Actually it is instantly done since my usual thought of evolution is the time it takes to bring about any change and whatever it is that I desire comes into my experience according to the time I think it must have to bring it forth.

As I change my concept of time, as I change my thought about the limited procedure I am accustomed to having any given experience take place, that limitation is removed.

As I think my thought and release it to being done, the thought being executed by the universal law floods forth in fruition in my daily experience INSTANTLY!

The law does not need permission to function.

The law functions according to its own parameters. Its parameters perform out of thought, nothing more. The measure used by the law is to do. It does all that it does harmoniously with itself and all in the universe. It always accomplishes its purposes in exact accordance with the thought or desire I have for it. The law does not decide morality, it does not say that anything is to be beneficial or nonbeneficial to the recipient. It does not determine what will be rewarding or be fulfilling for one individual or another, for one circumstance or another it just manifests that for which it is spoken.

For this reason it behooves the thinker to think its thoughts consistently, intelligently, sincerely and well to bring forth exactly what it desires for itself.

Who is this thinker, the thinker is ME!

I am the one who determines the way that the law works. I am the one who determines whether the result the law brings to me will be joyous, fulfilling, rewarding, happy, successful or otherwise.

It is not the law making this decision on its own behest for I am the operator of the law in my world.

I am the one who decides what shall come forth out of the universal law and it is only for me for whom the law works.

Should another desire aught from me it is of no avail if I choose to have another experience. Should anyone in the world choose to have me experience anything, anything at all, it is of little importance unless I CHOOSE TO EXPERIENCE IT!

The law demonstrates the desires of another in my life only if I give it permission to do so. I give others permission to affect my life when I say such things as:

**My mother was right . . . .**

They always get their way.

That is the way of the world.  
There is nothing I can do about it!  
He loves to control me (and so I am controlled).  
I do not understand.  
They are always so demanding of me I have to do it.  
Sorry, it is the way things are, there is nothing that can be done to change it.  
These are the rules and I must obey them. If I want to live in this society that is the way things are done here.  
I don't make the rules, I just obey them.  
There is only one way to learn this, through hard study and through time and effort.  
They always react like that to me.  
It would take a miracle to have that take place (and I do not believe in miracles).  
If I do not have the right equipment I cannot do the job well.  
They are always picking on me. They are always bringing out the worst side of me.

The law can only follow my inner conviction of myself and give me what I expect of it. The law makes no judgment of what is right or wrong for me. It merely says that that upon which my thought dwells is what it is supposed to bring forth in my life.

The law is consistent. It always works. It always fully functions within its own parameters: TO DO!

Because of the way the law works it is important for me to learn how to activate the law beneficially for me in my world and in my daily living.

## **MY ONE-MINDEDNESS BRINGS ALL EFFECTS**

I have been programing my thinking for all of the years of my life.

How long have I lived:

Is it the number of birthdays that I have had? Is it the number of days I have lived including the nine months I gestated? Is it this lifetime alone, or have I lived before, is there a series of lifetimes that have programed my thinking of which presently I am unaware consciously? What is the overall gestalt of my thinking process, or my internal programing, of my eternal beingness, of the causes I have placed in motion about myself? Do I have a karma to live out in this lifetime for what I have done in previous lives or is the karma but the effect of causes of previous thinking which now can be changed by placing new causes in motion about and for myself? Is there a chance to change my old conditioning?

The metaphysical considerations of these questions are many and varied. They have been taken to task by the great philosophical thinkers of every age. These considerations have been mulled over by the young and the old. These thoughts have been approved and disapproved by the great and the unknown, yet all come to one conclusion:

Life is not fate!

Yes No!

Fate is defined as that which has been spoken, i.e. the power or force held to predetermine events.

Perhaps I should reconsider the concept of fate in the light of its epistemological foundation, upon what is the word based, and then understand that upon which I am based.

Thoughts come forth from my inner being. I think from the great thinker within me and my thoughts come forth as spoken words. And what I speak my word for I demonstrate. Hence it is quite logical that the word fate indeed spells out quite nicely whatever happens in my life.

How long I lived, what is my history and what is my purpose in being? Where am I going and from whence have I come forth? Why am I here?

I have very definite thoughts about this!

According to the thoughts that I have and the words that I speak about my thoughtfulness of why I am doing what I am doing and where I am doing what I am doing and how long I have been doing what I am doing where I am doing it strongly bespeak of the fate to which I am destined. It does not really matter what my fate has been, but it does matter to ME very greatly what my fate is now for my fate is the response of my life to my thought and my word.

Whatever has been my past is totally unimportant.

Whatever is my present is totally unimportant.

Whatever others expect of me is totally unimportant.

Whatever the world does is totally unimportant.

Whatever takes place in the lives of others is totally unimportant to me.

The thing that is important to me is what I am thinking right now about myself and about my world. What is very important is what I am thinking and speaking my word about for myself at this very instant and what is happening to me this very instant.

When I say whatever is my present is totally unimportant means that what experience I am having now is a reflection of my current thinking. As I change my current thinking, I change my present.

For my current thinking to be most effective I leave all previous thoughts, all previous considerations of the why of things, all attitudes of others, out of my current thought. For if I give credence to the past and the present I am not living in the

NOW, I am not living in my current thought, I am not living in this INSTANT NOW!

As I choose one-mindedness for myself I listen to my heart and consider what my heart has to tell me.

There is a difference between my heart and my intellect for my intellect and heart both dwell in my brain. My brain is the center of the network of my universal beingness which has its center in this function of my body.

I can say this as I look at the vibratory power of my being it totally functions and expresses from my brain. What I had called my heart is merely a function of my physiological body. The symbolic heart I see pictures of is not the physiological heart in my body, but more at the picture of my head, and yet still more perfectly my brain. Here is the center of my emotions, here is the center of my thinking, here is the center of the mechanism which causes the functions of my body to operate harmoniously.

Now, in one-mindedness, I recognize that whatever the brain, the heart, thinks and feels, comes to pass in my life. As I think my thought, as I visualize my illusions, as I give power to the creative center of my being, all comes forth.

That which I think about can come forth for me. And as I think consistently, one-mindedly, positively, lovingly, thoughtfully and purposefully I then bring this into my daily life. For if my thought wavers between one aspect of my choice and another aspect of my choice then confusion results and only irrational responses can come forth.

Positive one-minded thinking accomplishes that for which it is thought. Unless I keep my thought pure, keep my thought on that which I desire, I will not get my desire.

I think the thought of joy and the law brings forth joy for me.

### **ALL REVEALS OUT OF THE FORMLESSNESS OPERATING APPEARANCES OR ILLUSIONS FOR ME**

If I think my thought of joy and then think of all of the un-joyous experiences in my life, the law will join me in thinking the un-joyous experiences and create more un-joyous experiences for me. For this is the direction of my thought and this is the result or effect I shall know.

I think my thought of abundance and the law brings forth infinite abundance in my life unlimited!

If I think the thought of abundance but yet think about the bills I have to pay, the financial problems that I have and worry over the present conditions, the present conditions will multiply and expand to an even greater limitation for me.

One-mindedness is the key to accomplishment utilizing the law of the universe.

The Law of Cause and Effect works because it is a universal principle. It operates because that is its function to operate. It functions to bring forth out of the absolute nothingness of the universe something according to my desire for it to bring forth that which I choose.

The entire universe is formless.

The formlessness takes form only as a thought is put into motion to have it come forth. It cannot come forth unless first a thought is thought upon which it can found itself into a concrete or physical appearance or illusion. An appearance or an illusion is **THAT WHICH IS NOT!**

Reality is that which is unchanging and eternal.

There is reality behind all illusions or appearances. The reality is the archetype, the original pattern or model of which all things of the same type are thence but representations or copies. The archetypal or prototype is the IDEA out of which all is born.

The archetypal is the reality!

All else is an illusion of this reality. All else is but a copy taken from the original pattern, changed to fit the individualistic desires of my thought.

However, I must not be misled by this reality. For every idea is archetypal. Every idea is the foundation, the pattern, from which comes forth the world in which I live.

The pattern is the thought system upon which I base my desires. The copy that comes forth as an illusion or as an appearance in my experience is based faithfully upon what I conceive the original pattern to be. If I have a faulty concept and the original archetypal idea, then my copy, my life and the world in which I live is true to this invalid copy from which I form my activities. I, therefore, choose to go back to the original idea, the archetypal formlessness of all in the universal conceptualization based on the reality behind my former thought to the experience I choose for myself in the now. So long as I choose to maintain my awareness based on the confused copy which I have created for myself, I will have a confused response in my world.

What mold am I holding forth for the universal substance to manifest itself in my life?

Is the form, the mold, the concept that I believe I am a true immortal expression of the eternal IDEA of my desire, or is it but a confused copy?

It is only as I go within myself and find the original, as I find the archetype, as I find the pristine IDEA of the desire that I have for myself that I will demonstrate the fullness of that which I would have in my life.

The universe is energy moving at various rates of speed, vibrations of energy moving so slowly that they are the gross expression of this energy. This corporeal or gross expression is the make-up of material or perceptible elements which I call the substance of my universe.

This is the formlessness of all taking form by my idea or thought about it. All manifests out of the formlessness operating appearances of illusions for me. It can only have physical expression through my thought about it. This is why my thought must be absolutely pure, one-minded, totally concentrated upon that which I choose to manifest for myself.

There is no other way in which the universal formlessness functions and brings forth that which it is in my world.

This is the way the law works.

### **METHODS WHICH WORK THE LAW**

The following statements are methods of working the law to accomplish my desire for myself:

#### **EXERCISE:**

I speak my word for myself conditioned upon my thought for myself based upon the archetypal IDEA of my desire. As I do this the appearance or illusion I desire in my world is pure and perfect, totally unlimited, and expresses its real and eternal nature or self.

I am the perfect immortal idea of a divine-human being.

I am the infinite wisdom of the universe.

My body is the perfect expression of its divine archetypal IDEA. (I do not need to know the perfect idea of the archetypal idea of mankind to be that which I am, the law knows and it demonstrates it for me. I have one task before me: My task is to speak my word and let the law bring it forth.)

I am infinitely wealthy the substance of the universe forms into the thing I desire the moment I think my thought about it and it is done!

I live in a world of infinite harmony, love, peace, right action, wholeness, purity and oneness now.

I am the master of my world, my circumstances, myself and whatsoever I speak my word for demonstrates in my life instantly.

### **ILLUSIONS I WANT IN MY LIFE**

The law brings forth into my life exactly what I conceive for myself. The law does not tell me that I am making a mistake. The law only demonstrates that upon which I am thinking and it brings it forth faithfully in every single detail of my thought.

What illusions do I want in my life?

The illusions or appearances that I have in my life are the exact replica of what is going on in my brain. My brain is making determinations about what I am thinking and brings to pass that upon which I have placed my full attention.

Regardless of what I am experiencing now, I change the picture by changing my thought about it. **REGARDLESS!**

Primary is knowing who I am!

I am a divine idea expressing the divine reality I am. What does it mean to be a divine idea? What is divine? Why do I feel that I am divine? Is there anything in my make up or in my life experience that suggests to me that I am a divine reality in the cosmos? Why would I want to believe this when all that I have ever seen is my physical appearance which up to **NOW** certainly does not suggest an illumined, spiritually perfect and divinely created being?

Within my being is the feeling that I know all things. Within my being is the concept that I am more than I appear to be. Within my being is the feeling of immortality. Also, the great philosophers, who have spent much time thinking about the reality of all, feel this greater self which is not apparent to my physical senses.

Hence I have validity for my conceptualization in this way. However, I do not need to verify my divinity through any outside source. Within me is the feeling that I am immortally divine and that is enough for me to believe this about myself.

My first purpose in being here on Earth is to play the game of finding my divinity which is hidden within me and I **KNOW** it is there because I have felt it and realize it is so.

The greatest illusion that I want from my life is the knowingness that I am divine and in this knowingness and in this awareness to actually **BE IT!**

I am a perfect physical body.

I have chosen to live on planet Earth to live in a physical body. I am playing the game of life in a physical body and therefore having a perfect body is very important to me.

My physical body is the reflection of what my concept of a perfect physical body is. I look about me in this physical universe and see other physical bodies. Some beautiful to behold, others dramatic, others expressing all possibilities in the physical form. What is the perfect physical form for me? How do I know what is perfect for me?

I do not have to know the perfect physical form for me to experience my perfect physical form. All that is necessary for me is to put into motion in the

universal law my choice to express my perfect archetype for ME. To do this I merely say: I am a perfect physical body. As I say this it comes to pass in its magnificent way. As I speak this word every day I demonstrate it more and more beautifully. As I claim this in my daily meditations, in my introspection each moment of my life, the perfect body, my archetypal body manifests.

Should I look at one form or another and feel that that is the perfect form, I would be limiting myself to the world of appearances. Should I look at what I presently call great and beautiful, I would be seeing with the eyes of the world and not truly aware of the divine reality which lies hidden within my being ready to express in my life and body once I fully give it PERMISSION TO COME FORTH.

I am a mental genius.

In what area would I like to express my divine genius? What would I like to do in this physical world? What is the desire of my heart to express as the great wisdom which I am within me? Does that desire change from moment to moment, from month to month, from year to year? Do I look at others and see them as great and think how wonderful it would be if I were great like they are? These and many more questions come forth from me when I think of being a mental genius.

All questions, all decisions of what my mental genius might be are limiting. For I live moment by moment, I see vision by vision, I fantasize dream by dream never expecting one or the other to be mine often hoping that indeed it might be true in and of me.

To fully implement my mental reality I claim right now:

*I am a mental genius!*

And so it is. It is done in every area of my life. I do all of the things that please me whenever I choose to do that and I do it with physical skill, mental magnificence and with a spiritual or divine quality that soars my spirit to the height of an eternal glory I could never have dreamed for myself at this moment. The greatness I am is within me and as I claim it, it expresses outwardly in my world.

## **I AM ALL THINGS!**

Note the difference I speak for myself here. I AM ALL THINGS!

To BE all things is quite different from to HAVE all things. It would be irrational for me to consider having all things. For where would I put them? Where would I find a use for ALL THINGS? Do I want all things definitely not.

However, to say that I AM ALL THINGS means that whenever I choose to experience anything I merely think my thought and I have that which I am and thoroughly enjoy whatever I desire. And as I enjoy it the thing is not a used item or a cast off hand-me-down from another. The thing I enjoy is the very finest, the best

quality, the grandest possibility that my consciousness can conceive of enjoying at this moment.

It is true that years hence great and wondrous things will come forth from the brain of man, the mind of the divine in man, but to have it right now would not be a comfortable situation for me. I choose to live on this planet in this time with the paraphernalia of today. While it is true I could create in my world the dreams of tomorrow I do not desire that for obvious reasons. Should that be my desire I would live in that time.

So I say I am all things and enjoy each particular thing at the moment my consciousness decides to experience it. This could be a beautiful automobile, a lovely house with all of the appointments that would make it fulfilling to me, all of the beautiful clothing that pleases my taste at each different moment all of the toys that please me!

I am perfect relationships.

Everyone that I meet (actually I have created them in my world for very beautiful reasons) is a pure reflection of the consciousness which I am within. If confusion dwells there it is but a mirror reflection of what is going on in my own consciousness. Hence I meet everyone and enjoy totally perfect relationships with every person with whom I come into contact.

I create people in my world for the pure joy of it. I create people in my world for the grand adventure of it. I create people in my world for FUN! And nothing more.

All of my relationships are fantastic and FUN!

## **HOLD TRUE TO DESIRE NOT TO CURRENT APPEARANCES**

I am perfect experiences.

Every event or experience that takes place in my life is the creation of my own inner self. Every relationship is the reflection of the desire I have for that activity. Everything that happens is the outpicturing of my thought about it. I am the master of my life and my life is the reflection of what opinion I have about myself as a master. Naturally every thing that I do is wonderful, fulfilling, rewarding and the experience brings joy into my heart and the hearts of every being with whom I am associated in this experience.

I create experiences because I choose to have fulfilled and love responding activities which both thrill me and which fulfill me in every aspect of my being.

I am a master of my life. A master needs nothing, wants nothing, but thoroughly enjoys every thing!

Always in life I can have many appearances which will cause me anxiety. I can have illusions which are far from what I would choose from myself. WHY? The

answer of course is that I have not taken control of the circumstance and have allowed appearances to rule me. Whenever this happens I choose to set a new cause in motion and bring about a new effect. To do this requires that I be diligent in my thinking and not for one moment to give the illusion or appearances in my life the conviction of reality, the conviction of being something over which I have no control. For to say I have no control merely means that I give up control and do not choose to take control.

I am total master of my world. I know the divine reality of myself and my world. I stand firm in this reality and I demonstrate this reality in every experience of my world. I AM absolute master and hold true to my perfect desires now.

### **RECOGNIZE IT IS ALREADY DONE**

In living with the Law of Cause and Effect the way to enjoy it most completely is to recognize that it is already done. Once I have put the law into motion there is nothing more that it is necessary for me to do. There is no further action that I must take to bring the result of the law into my life. I have done all I must do.

In recognizing it is already done I do not say: Why is it not manifest? I do not wonder: Must I do something else? I freely let the law reveal itself.

Just as I would not disturb a seed planted in the garden to see if it were germinating, so I do not disturb my thoughts and check to see if they are germinating, if they are growing and coming forth. I let them go and let the law bring them forth in due season.

What is the due season?

Due season is the time it takes for me to program my consciousness new with the realization that whatsoever I choose to experience I experience. There is nothing more I must do to make something happen. I merely plant the seed in fertile soil and nurture it with the realization that it is already done. Doing this I have done ALL!

### **I LET GO AND LET THE LAW DO ITS WORK!**

When I do this I am the most magnificent expression of my divine reality I could ever desire to be.